

Buddha Nature's Auspiciousness

By Dolpopa Sherab Gyaltsen

Translated by James Rutke

Auspicious – what dwells in the heart of all sentient beings,
The selfness of all, the highest lord of all lineages,
The producer of sentient beings without exception, great bliss,
In that way, may auspiciousness bring peace to you today!

Auspicious – what in the triple world is pure form,
Formless, good form, and form free of subtle particles,
Indivisible with all living beings, Buddha Nature good in that way,
May its auspiciousness bring peace to you today!

Auspicious – what takes form resembling eight prognostic images,
Form that is indestructible like space, free of beginning, end and middle,
Referenced as shunyata, Buddha Nature good in that way,
May its auspiciousness bring peace to you today!

Auspicious – what abandons the habitual tendency to transmigrate,
Bliss that upholds the bindu of body, speech, mind, gnosis,
Immutable Buddha Nature good in that way,
May its auspiciousness bring peace to you today!

Auspicious – the bliss where adherence to the senses is abandoned,
That bliss which, arising from space, pervades space completely,
As non-referential compassion, Buddha Nature good in that way,
May its auspiciousness bring peace to you today!

Auspicious – what has the bliss of the ovum's solar purity
And the sperm's lunar purity non-dually joined,
The E WAM syllabled Buddha Nature good in that way,
May its auspiciousness bring peace to you today!

Auspicious – what has the twelve-fold meaning of truth,
This expanse of the sixteen-fold individual self-awareness,
Vajra sun / moon Buddha Nature good in that way,
May its auspiciousness bring peace to you today!

Auspicious – what has knower and known as a single body,
The pure form of the three realms free of birth and death,
Kalachakra Buddha Nature good in that way,
May its auspiciousness bring peace to you today!

Auspicious – that non-referential great bliss
The vajra that resembles eight prognostic images, referencing compassion,
Hevajra Buddha Nature good in that way,
May its auspiciousness bring peace to you today!

Auspicious – that indivisible, all-transcending bliss,
The formless shunyata having all forms,
Chakrasamvara Buddha Nature good in that way,
May its auspiciousness bring peace to you today!

Auspicious – treasury of great secrets of all the conquerors,
The bliss that binds the bindu of transmigration-free, breath-mind's covenant,
Guhyasamaja Buddha Nature good in that way,
May its auspiciousness bring peace to you today!

Auspicious – that Maya which resembles a dream or a mirage,
The supportless great bliss of self-produced gnosis,
Mahamaya Buddha Nature good in that way,
May its auspiciousness bring peace to you today!

Auspicious – what transcends the dharmas of consciousness,
What upholds the principle of shunyata as clear light and bliss in non-dual gnosis,
Buddha's bliss-sustaining Buddha Nature good in that way,
May its auspiciousness bring peace to you today!

Auspicious – what is well-known as the seats of self, other, mantra and that very thing
Which is the vajrayoga of fourfold liberation,
Vajra Catuhpitha Buddha Nature good in that way,
May its auspiciousness bring peace to you today!

Auspicious – what is free of skandhas and their domains
Other skandhas and other domains the true domains of the skandhas,
Conqueror goddess Buddha Nature good in that way,
May its auspiciousness bring peace to you today!

Auspicious – what is free of senses and their objects,
Other senses and other objects, the true objects of the senses,
Male and female sattva Buddha Nature good in that way,
May its auspiciousness bring peace to you today!

Auspicious – what is free of action and the power of karma
Having as absolutely true other actions with the very power of karma,
The male and female wrathful ones, Buddha Nature good in that way,
May its auspiciousness bring peace to you today!

Auspicious – the great life-force of all sentient beings,
Inconceivable heart-vajra vajra-expanse,
Great mandala Buddha Nature good in that way,
May its auspiciousness bring peace to you today!

At the request of a glorious teacher, this uncommon auspicious expression called, “Buddha Nature’s Auspiciousness” was composed by [Dolpopa] Sherab Gyaltzen Pel Zangpo.

MANGALAM

BHAVANTU

References

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